

YESHUA IS THE FULFILLMENT

By Faith, or by Works of the Law?

Tree of Life Translation:

Gal 3:1 O foolish Galatians, who cast a spell on you? Before your eyes Yeshua the Messiah was clearly portrayed as crucified.

Gal 3:2 I want to find out just one thing from you: did you receive the Ruach (Spirit) by deeds based on Torah, or by hearing based on trust?

Gal 3:3 Are you so foolish? After beginning with the Ruach/Spirit, will you now reach the goal in the flesh?

Gal 3:4 Did you endure so much for nothing—if it really was for nothing?

Gal 3:5 So then, the One who gives you the Ruach/Spirit and works miracles among you—does He do it because of your deeds based on Torah or your hearing based on trust and faithfulness?

Gal 3:6 Just as Abraham “believed God, and it was credited to him as righteousness,”

Gal 3:7 know then that those who have faith are children of Abraham.

Gal 3:8 The Scriptures, foreseeing that God would justify the Gentiles by faith, proclaimed the Good News to Abraham in advance, saying, “All the nations shall be blessed through you.”

Gal 3:9 So then, the faithful are blessed along with Abraham, the faithful one.

The Righteous Shall Live by Faith

Gal 3:10 For all who rely on the deeds of Torah are under a curse—for the Scriptures say, “Cursed is everyone who does not keep doing everything written in the scroll of the Torah.”

Gal 3:11 It is clear that no one is set right before God by Torah, for “the righteous shall live by emunah/faith.”

Gal 3:12 However, Torah is not based on trust and faithfulness; on the contrary, “the one who does these things shall live by them.”

Gal 3:13 Messiah liberated us from Torah’s curse, having become a curse for us (for it is written, “Cursed is everyone who hangs on a tree”)—

Gal 3:14 in order that through Messiah Yeshua the blessing of Abraham might come to the Gentiles, so we might receive the promise of the Ruach through trusting faith.

The Law and the Promise

Gal 3:15 Brothers and sisters, I speak in human terms: even with a man’s covenant, once it has been confirmed, no one cancels it or adds to it.

Gal 3:16 Now the promises were spoken to Abraham and to his seed. It doesn’t say, “and to seeds,” as of many, but as of one, “and to your seed,” who is the Messiah.

Gal 3:17 What I am saying is this: Torah, which came 430 years later, does not cancel the covenant previously confirmed by God, so as to make the promise ineffective.

Gal 3:18 For if the inheritance is based on law, it is no longer based on a promise. But God has graciously given it to Abraham by means of a promise.

Gal 3:19 Then why the Torah? It was added because of wrongdoings until the Seed would come—to whom the promise had been made. It was arranged through angels by the hand of an intermediary.

Gal 3:20 Now an intermediary is not for one party alone—but God is one.

Gal 3:21 Then is the Torah against the promises of God? May it never be! For if a law had been given that could impart life, certainly righteousness would have been based on law.

Gal 3:22 But the Scripture has locked up the whole world under sin, so that the promise based on trust in Messiah Yeshua might be given to those who trust.

Gal 3:23 Now before faith came, we were being guarded under Torah—bound together until the coming faith would be revealed.

Gal 3:24 Therefore the Torah became our guardian to lead us to Messiah, so that we might be made right based on trusting.

Gal 3:25 But now that faith has come, we are no longer under a guardian.

Gal 3:26 For you are all sons of God through trusting in Messiah Yeshua.

Gal 3:27 For all of you who were immersed in Messiah have clothed yourselves with Messiah.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female—for you are all one in Messiah Yeshua.

Gal 3:29 And if you belong to Messiah, then you are Abraham's seed—heirs according to the promise.

Mat 5:17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Mat 5:18 For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle, will by no means pass from the law till all is fulfilled. .

Mat 5:19 Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.

Mat 5:20 For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven. NKJ

“Unlocking the Bible” by David Pawson: Many Jews thought Yeshua had come to destroy the law, but Matthew states clearly that this was not His purpose. He came that it might be fulfilled – achieved rather than abolished.

Isa 55:10 "For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,

Isa 55:11 so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

Rom 10:3 For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness.

Rom 10:4 For Christ is the end of the law for righteousness to everyone who believes.

Yeshua's intent was to establish the word, embody it, to fully establish all that was written. All ceremonial observances will be finally and fully satisfied in Him.

He fulfilled the prophets and hundreds of prophecies concerning Himself...

Mat 1:22 All this took place to fulfill what the Lord had spoken by the prophet:

Mat 13:34 All these things Yeshua said to the crowds in parables; indeed, he said nothing to them without a parable.

Mat 13:35 This was to fulfill what was spoken by the prophet: "I will open my mouth in parables; I will utter what has been hidden since the foundation of the world."

Luk 24:27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

Luk 24:44 Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled."

Mat 22:35 One of them was an expert in the Jewish Law. So he tried to test Yeshua by asking,

Mat 22:36 "Teacher, what is the most important commandment in the Law?"

Mat 22:37 Yeshua answered: Love the Lord your God with all your heart, soul, and mind.

Mat 22:38 This is the first and most important commandment.

Mat 22:39 The second most important commandment is like this one. And it is, "Love others as much as you love yourself."

Mat 22:40 All the Law of Moses and the Books of the Prophets are based on these two commandments.

Quoting Deuteronomy: Deu 6:5 You shall love the LORD your God with all your heart and with all your soul and with all your might.

He obeyed the law and taught it. He came to finish the Old Covenant and to establish the New.

The Earthly Holy Place

Heb 9:1 The first promise that was made included rules for worship and a tent for worship here on earth.

Heb 9:2 The first part of the tent was called the holy place, and a lampstand, a table, and the sacred loaves of bread were kept there.

Heb 9:3 Behind the curtain was the most holy place.

Heb 9:4 The gold altar that was used for burning incense was in this holy place. The gold-covered sacred chest was also there, and inside it were three things. First, there was a gold jar filled with manna. Then there was Aaron's walking stick that sprouted. Finally, there were the flat stones with the Ten Commandments written on them.

Heb 9:5 On top of the chest were the glorious creatures with wings opened out above the place of mercy. Now isn't the time to go into detail about these things.

Heb 9:6 But this is how everything was when the priests went each day into the first part of the tent to do their duties.

Heb 9:7 However, only the high priest could go into the second part of the tent, and he went in only once a year. Each time he carried blood to offer for his sins and for any sins that the people had committed without meaning to.

Heb 9:8 All of this is the Holy Spirit's way of saying that no one could enter the most holy place while the tent was still the place of worship.

Heb 9:9 This also has a meaning for today. It shows that we cannot make our consciences clear by offering gifts and sacrifices.

Heb 9:10 These rules are merely about such things as eating and drinking and ceremonies for washing ourselves. And rules about physical things will last only until the time comes to change them for something better.

Redemption Through the Blood of Christ

Heb 9:11 Christ came as the high priest of the good things that are now here. He also went into a much better tent that wasn't made by humans and that doesn't belong to this world.

Heb 9:12 Then Christ went once for all into the most holy place and freed us from sin forever. He did this by offering his own blood instead of the blood of goats and bulls.

Heb 9:13 According to the Law of Moses, those people who become unclean are not fit to worship God. Yet they will be considered clean, if they are sprinkled with the blood of goats and bulls and with the ashes of a sacrificed calf.

Heb 9:14 But Christ was sinless, and he offered himself as an eternal and spiritual sacrifice to God. That's why his blood is much more powerful and makes our consciences clear. Now we

can serve the living God and no longer do things that lead to death.

Heb 9:15 Christ died to rescue those who had sinned and broken the old agreement. Now he brings his chosen ones a new agreement with its guarantee of God's eternal blessings!

Heb 9:16 In fact, making an agreement of this kind is like writing a will. This is because the one who makes the will must die before it is of any use.

Heb 9:17 In other words, a will doesn't go into effect as long as the one who made it is still alive.

Heb 9:18 Blood was also used to put the first agreement into effect.

Heb 9:19 Moses told the people all that the Law said they must do. Then he used red wool and a hyssop plant to sprinkle the people and the book of the Law with the blood of bulls and goats and with water.

Heb 9:20 He told the people, "With this blood God makes his agreement with you."

Heb 9:21 Moses also sprinkled blood on the tent and on everything else that was used in worship.

Heb 9:22 The Law says that almost everything must be sprinkled with blood, and no sins can be forgiven unless blood is offered.

Heb 9:23 These things are only copies of what is in heaven, and so they had to be made holy by these ceremonies. But the real things in heaven must be made holy by something better.

Heb 9:24 This is why Christ did not go into a tent that had been made by humans and was only a copy of the real one. Instead, he went into heaven and is now there with God to help us.

Heb 9:25 Christ did not have to offer himself many times. He wasn't like a high priest who goes into the most holy place each year to offer the blood of an animal.

Heb 9:26 If he had offered himself every year, he would have suffered many times since the creation of the world. But instead, near the end of time he offered himself once and for all, so that he could be a sacrifice that does away with sin.

Heb 9:27 We die only once, and then we are judged.

Heb 9:28 So Christ died only once to take away the sins of many people. But when he comes again, it will not be to take away sin. He will come to save everyone who is waiting for him.

Heb 9:10 ... deal only with food and drink and various washings, regulations for the body imposed until the time of reformation. ESV

Heb 9:10 ...concerning *instead* only food and drink and different washings, regulations of outward things imposed until the time of setting things right. LEB

Heb 9:10 *Which stood* only in foods and drinks, and diverse washings, and carnal ordinances, imposed *on them* until the time of restoration. (CEPHER)

Heb 9:10 For this old pattern of worship was a matter of external rules and rituals concerning food and drink and ceremonial washings which was imposed upon us until the appointed time of heart-restoration had arrived. TPT

Heb 10:1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near.

Heb 10:2 Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins?

Heb 10:3 But in these sacrifices there is a reminder of sins every year.

Heb 10:4 For it is impossible for the blood of bulls and goats to take away sins.

Heb 10:5 Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me;

Heb 10:6 in burnt offerings and sin offerings you have taken no pleasure.

Heb 10:7 Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'

Heb 10:8 When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law),

Heb 10:9 then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second.

Heb 10:10 And by that will we have been sanctified through the offering of the body of Yeshua Christ once for all.

Heb 10:11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

Heb 10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

Heb 10:13 waiting from that time until his enemies should be made a footstool for his feet.

Heb 10:14 For by a single offering he has perfected for all time those who are being sanctified.

Heb 10:15 And the Holy Spirit also bears witness to us; for after saying,

Heb 10:16 "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,"

Heb 10:17 then he adds, "I will remember their sins and their lawless deeds no more."

Heb 10:18 Where there is forgiveness of these, there is no longer any offering for sin.

The Full Assurance of Faith

Heb 10:19 Therefore, brothers, since we have confidence to enter the holy places by the blood of Yeshua,

Heb 10:20 by the new and living way that he opened for us through the curtain, that is, through his flesh,

Heb 10:21 and since we have a great priest over the house of God,

Heb 10:22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled

clean from an evil conscience and our bodies washed with pure water.

Heb 10:23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

Alive in Christ

Col 2:6 Therefore, as you received Christ Yeshua the Lord, so walk in him,

Col 2:7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

Col 2:8 See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.

Col 2:9 For in him the whole fullness of deity dwells bodily,

Col 2:10 and you have been filled in him, who is the head of all rule and authority.

Col 2:11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ,

Col 2:12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

Col 2:13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

Col 2:14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Col 2:15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Gal 2:15 We ourselves are Jews by birth and not Gentile sinners;

Gal 2:16 yet we know that a person is not justified by works of the law but through faith in Yeshua Christ, so we also have believed in Christ Yeshua, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Gal 2:19 For through the law I died to the law, so that I might live to God.

Rom 10:1 Brothers, the desire of my heart and my prayer to God on behalf of them *is for their* salvation.

Rom 10:2 For I testify about them that they have a zeal for God, but not according to knowledge.

Rom 10:3 For ignoring the righteousness of God, and seeking to establish their own, they did not subject themselves to the righteousness of God.

Rom 10:4 For Christ *is the* end of the law for righteousness to everyone who believes.

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